

Manufactured Housing Committee Agenda Regular Meeting Date and Time: Friday, December 13, 2024, at 9:30 a.m. Location: Regulation and Licensing Building, 5500 San Antonio Dr. N.E. Albuquerque, New Mexico 87109 Attendance By: IN PERSON

I. Call to Order/ Roll Call Committee Members Scott Christensen, Chairman Vance McMillan, Vice-Chairman Kandice Cochrane, Member Tom Kuehn, Member Nikki Sandoval-Belt, Member

II. Approval of Agenda: December 13, 2024

# III. Approval of Regular Meeting Minutes: October 11, 2024

**IV. Public Comment:** Please limit comments to *two (2) minutes* per individual speaker and refrain from revealing the names of parties or case details pertaining to disciplinary actions pending before the committee. Committee members may ask speakers questions in an attempt to clarify information but will not enter directly into substantive discussion or take formal action unless noticed in the meeting agenda. The concerns expressed will be taken under advisement. A response may be issued at a later time or may be placed on the agenda of a future public meeting.

# V. Director's Report

Jesus Carrasco, Manufactured Housing Division Administrator

#### VI. Old Business

#### VII. New Business

a. MHD Licenses Issued

- b. NMMHA Industry Update
- VIII. Executive Session: The Committee may close the meeting to the public and enter in executive session to discuss the cases listed under agenda items VIII., pursuant to Open Meetings Act, NMSA 1978, Sections 10-15-1(H)(1) and (3). Such discussions shall pertain to the issuance,



suspension, renewal or revocation of licenses, deliberations on pending administrative adjudicatory proceedings.

# **Discipline Matters**

A. 320-20-10 056-23-02 384-23-11 170-24-05 331-24-11

# B.

111-23-03 356-23-10 357-23-10 359-23-10 126-24-04 168-24-05

# C.

115-23-03 135-23-04

# D.

none

# Settlements

384-22-10

**Special Consideration** 309-22-08



- IX. Next Regular Scheduled Meeting: February 14, 2025, at 9:30 a.m., Manufactured Housing Division, 5500 San Antonio Dr. NE, Albuquerque NM 87109, to be held in the Main Conference Room.
- X. Adjourn